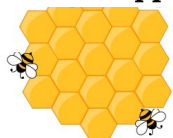


MINCO CHAMBER OF COMMERCE

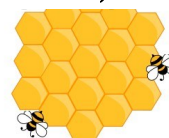
MINCO HONEY FESTIVAL VENDOR APPLICATION

Veronica Shepperd, President Deana Walje, Vice President Tracy Bass, Secretary John Hacker, Treasurer



"36th Annual Christmas Honey Festival"

Saturday, December 5, 2026



Sponsored by: The Minco Chamber of Commerce

Ann Barnes, Arts & Crafts Coordinator (405) 642-7136 text preferred

Please make checks payable to: **MINCO CHAMBER OF COMMERCE**

and mail your completed application, fee payment and pictures to:

Minco Chamber of Commerce, P O Box 605, Minco OK 73059 by October 1, 2026

(We are often full by the first of September, so the sooner the better!)

Please Print and fill out form completely ~ Do not email

NAME: _____

EMAIL: _____

PHONE 1: _____ PHONE 2: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

BUSINESS NAME: _____

Social Security # or Fed ID # (Circle one): _____ or OK Sales Tax Permit _____

REQUESTED BOOTHS: _____ 1/2: \$40 _____ 1: \$75 _____ 1&1/2: \$120.00 _____ 2: \$160

Spaces may be limited to increase variety for customers. 2 Booths are not guaranteed.

Do you need wall space, if avail(able)? (circle) YES NO

Do you need electricity, if available? (circle) YES NO (An additional \$10.00 charge per booth)

Are you a prior vendor? YES NO Year? _____ Building? _____ Direct Sales? YES NO Resale? YES NO

Emergency Contact _____ Phone _____

DESCRIBE YOUR CRAFT(S), PLEASE BE SPECIFIC and include 2 pictures (Do not email pictures)

DESCRIBE ANY SPECIAL REQUESTS: (Please note that not all special request are possible but we will do our best!
We cannot promise you will be in a certain building or spot in an effort to be fair to all Vendors.)

I assume full responsibility for personal injury to myself or my workers and further release and discharge the Minco Chamber of Commerce for injury, loss or damage, arising out of my or my workers presence upon the facilities of the Minco Honey Festival Craft Show and the Minco Public Schools.



Signature

Date

.....
Do not write below this line

Date Received _____ Check/MO# _____ Booth Assignment _____